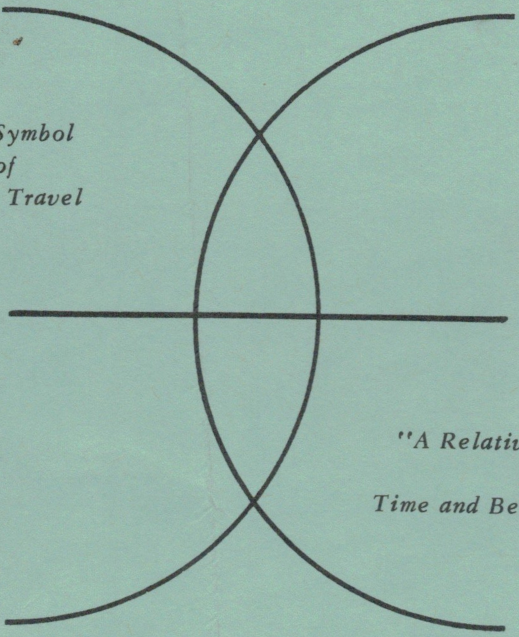
SEPT – OCT, 1959

The ROUND ROBIN of Borderland Research



The Symbol of Space Travel

"A Relative Separation of Time and Being" . . Natalli

A Factual and Non-Sectarian Publication
Issued In The Interests of

BORDERLAND SCIENCES RESEARCH ASSOCIATES (BSRA)

ROUND ROBIN 1959 SEPTEMBER-OCTOBER

VOLUME XV - No. 5

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Founded and Directed by Meade Layne, M.A., 1946 - 1959

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FLYING SAUCERS AND AMERICA'S DESTINY

Does America have a prominent place in the future destiny of this planet? I believe it does. Time and again when you delve into the literature having to do with today's crisis in world affairs you find references to the leadership planned for America after the cataclysm is over.

It is my purpose in this talk to make use of various sources, old and new, in referring to the cataclysmic activity which is presently upon us; and to emphasize as much as possible the positive aspects of the change. I believe all of you here are searching for truth, for answers to some of these great problems; you want some assurance that it is possible to survive and thus to share in the building of the New Age. I do.

I am sure many of you are familiar with the work of Meade Layne and the Borderland Sciences Research Associates. I have been a member since 1951 and recently Mr. Layne asked me to take over and carry on the work which he started in 1946. A large part of that work has been the dissemination of information received through the mediumship of Mark Probert, of San Diego.

The controlling group of individuals who use his body for communicating with us here in the three-dimensional world call themselves the Inner Circle. To get this show on the road I'd like to quote from one of the seances of the earlier days. It was held in San Diego on March 3, 1949. A Control who identifies himself as Kay Ting, of Tibetan origin, is speaking:

"There will come a time when your civilization will be as greatly advanced as the East in the study of life -- what you call metaphysics. Man is ever striving to find his way home, home to oneness with the Father. When that time comes for you Americans, you will then have the most advanced state of civilization on all the earth. In all past history of man never has there been a time such as there will be when this comes to your country. Why? Because you are so far advanced in your material science, which was something that was very much neglected in my time on earth.

"That is why they went down, India and China -- almost all of the East, they neglected the material, concerning themselves only with the spiritual and mental. That is so always: if man neglects the physical he loses the mental. It is impossible to take care of either one alone. Man is a holy trinity of physical, mental and spiritual. . . "

It is true that we have over-emphasized the material here inthe West but that was and is necessary. As Kay Ting put it, "It is better that you understand the world you are in, in all of its parts; then you can go ahead with the spiritual."

One of the important studies of the planet we are in -- or on, is the earth itself, its cycles, its rhythms. Some of the planetary rhythms are comparatively short and easily observed: night and day and the four seasons, spring, summer, fall and winter. The longer ones, however, are more difficult to observe: the emergence and submergence of land masses, glacial periods, the shifting of the poles; these seem to be governed by cyles or waves of energy which are thousands of years from peak to peak. One civilization may come and pass away entirely on the rising swell of a cosmic wave. Its inhabitants, under this mighty, subjective and positive influence, may thus create a culture whose beauty is the envy of mankind. Another civilization, born after the crest is passed, and spending its entire life of a thousand years on the downward slope, may create nothing but misery for itself and all around it! In each case only the disinterested observer standing outside the civilization would be aware of the difference, and its cause.

There are many indications that we are in the midst of a changeover from a negative to a positive period in the long, long history of this planet. You can find them in science, in astrology, in philosophy, and in religion.

In speaking of this mighty change it might be well to keep in mind the difference between cataclysm and catastrophe. Cataclysm is Nature at work. The breaking up of ice in the northern rivers in the spring is a good example of this. Who could or would stop that from taking place? It becomes catastrophe, however, when an ice jam threatens a man-made bridge, and destroys it. One or two may be hurt; a few are inconvenienced; to the rest of us it's just an item in the daily paper.

Cataclysm is always going on, sometime, somewhere on the face of the globe as the earth goes on about its daily business. Catastrophe, too, is always with us as some human beings get caught up in these things. The only advice I can give is to keep yourself so in tune with Nature, with the mighty Consciousness which lies behind all manifested life, that you are always in the right place at the right time.

As the space Visitor, Des'ka, told Doris LeVesque a couple of years ago: "Catastrophe can be avoided by Christ-like thinking, and will be averted for those who think Christ-like."

One form of cataclysm which has aroused considerable scientific interest of late is the so-called Polar Flip. More correctly this should be labled "the movement of the earth's crust into and out of the polar regions."

Space Visitors have told their contactees that they were here to observe a crisis of planetary significance. A shifting of new lands into the North and South Polar regions would indeed assume celestial importance. The Antarctic continent would find itself in a temperate climate, and a new equatorial bulge might bring new lands to the surface in the Atlantic and Pacific.

This subject is discussed in a book issued last year by professors

Charles H. Hapgood and James H. Campbell. The title of the book is "The Earth's Shifting Crust." In it they review at length the various theories put forth by science to explain the so-called glacial periods. In it they propound their own theory that a glacial period on any continent indicates the time when that continent was in one or the other of the polar zones!

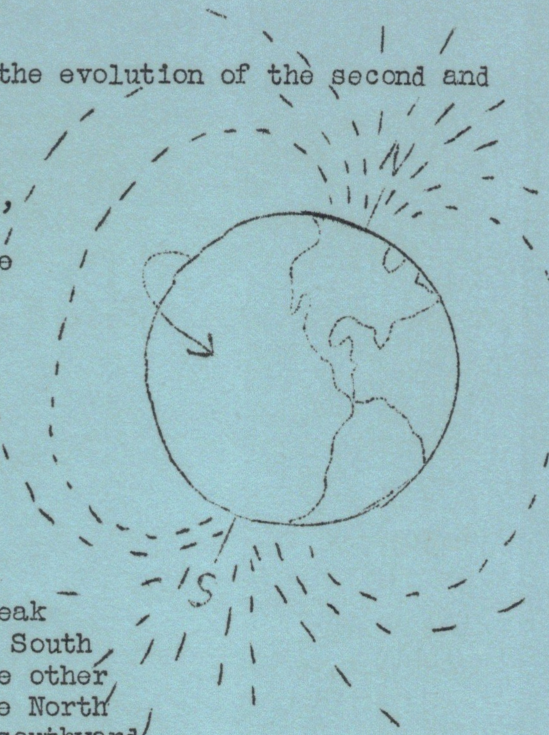
Every continent shows evidence of having been encased in ice at some time or other. Yet intrenched doctrine maintains that the poles have always been in their present location. This in spite of the fact that fossil remains of domesticated animals have been found on Siberian islands in the Arctic ocean - among the bones of mastodons and other prehistoric monsters. Also in these regions can be found the remains of tropical plants!

The growing accumulation of evidence of this kind, against intrenched doctrine, has kept the polar shift controversy alive. In school years ago you and I learned that the poles have been in the same locations for millions of years. This accounted for the gradual accumulation of ice on the Antarctic continent and on Greenland. Researches of Navy scientists at the South Pole in 1957 revealed that the South Polar ice cap is of comparatively recent growth. Through radio-carbon and ioium testing of the age of the ice it was found that the 10,000 foot plateau at the pole is only about 10,000 years old!

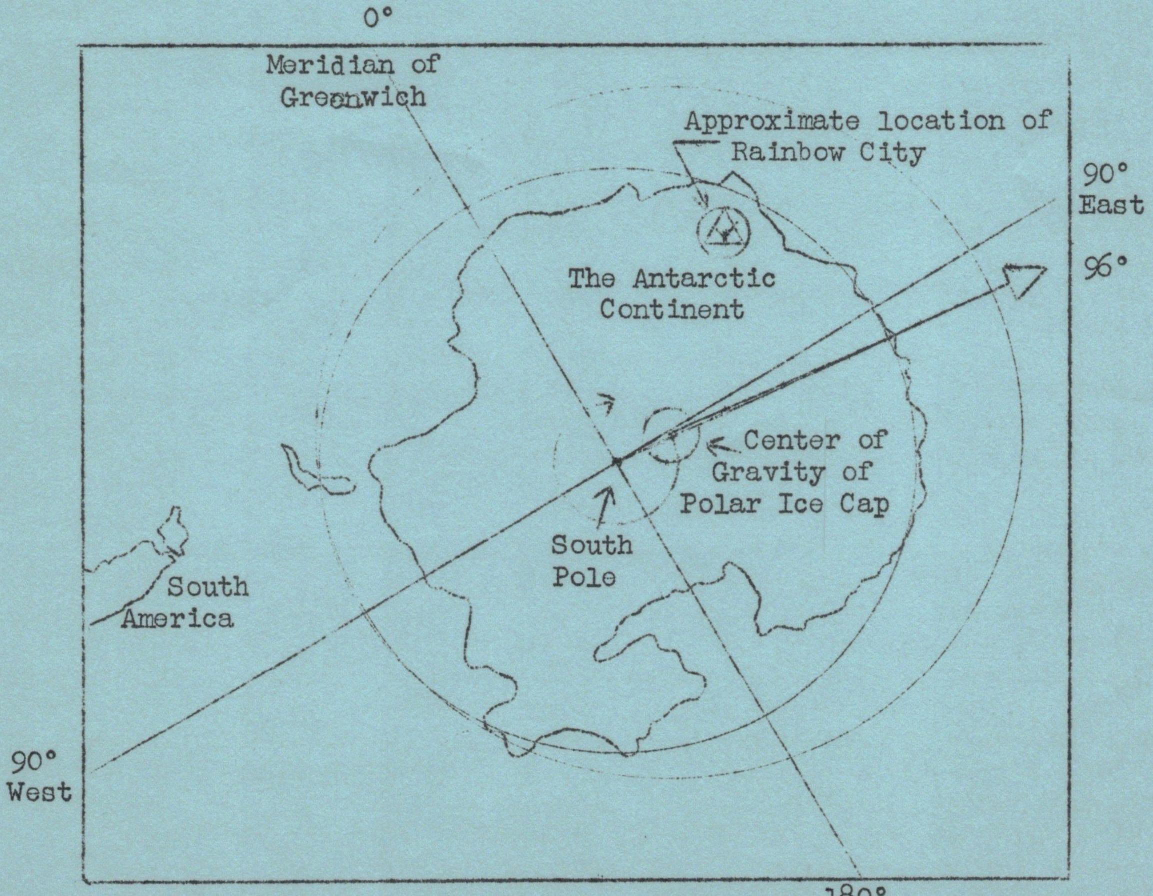
Now, geologists are pretty well agreed that it was about that long ago, 10,000 years, that the North American glacier melted away. Comparing these two facts, Hapgood and Campbell came to the conclusion that the shifting of the earth's crust was the cause of these simultaneous events. The North American continent moved away from the North Polar zone; the Antarctic continent moved into the South Polar zone at the same time.

Hapgood says that the simplest and most obvious theory for explaining any ice age is that the area concerned was at one or the other of the poles during the period of glaciation. Previous to the last polar shift the North Pole was in the Hudson Bay region. A glance at the world map shows that the land mass lay to the southward of the pole. Thus the off-center thrust of the weight of ice was southward. When the billions of tons of ice finally overbalanced the centrifugal force of the earth's spin, it pulled or tipped the earth's crust southward, on our Western side of the world, over two thousand miles, setting up new locations of the North and South Poles where they now are.

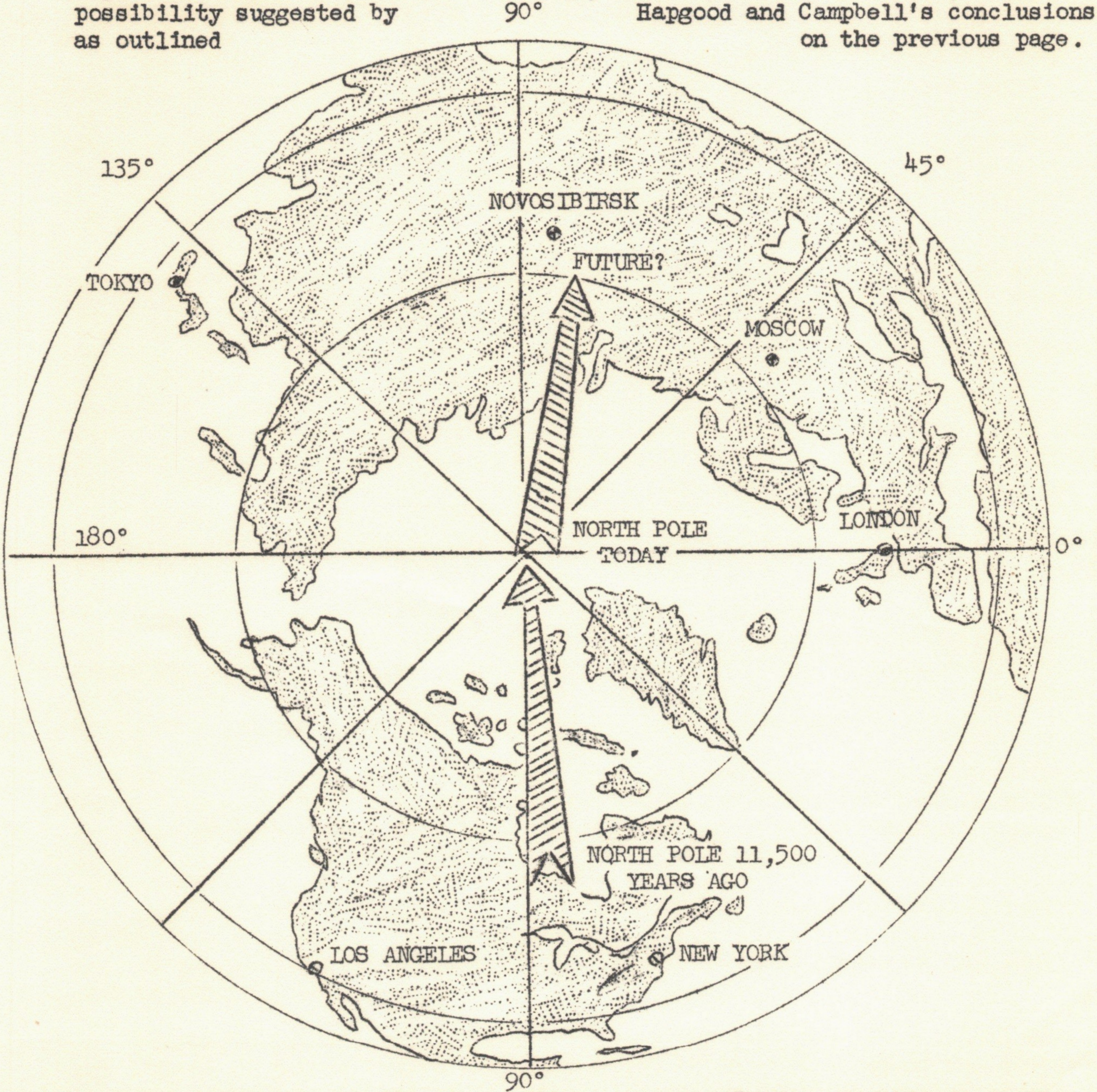
To simplify our understanding of this problem we'll have to assume arbitrarily that the angular relationship of the earth's axis to the sun will remain unchanged during the shift we are discussing here. The axis of rotation is represented by the North and South Poles in our drawing (next page). The direction of rotation at present is shown by the curved arrow coming around over the Pacific. The magnetic field or vortex is shown by the dotted lines. The shifting of the earth's crust occurs within this invisible cage. I believe the polarity of the earth's magnetic field may be reversed at the time of a flip. In fact this may be the invisible, cosmic trigger which sets off the physical movement! How this may be accomplished will be discussed later. But I believe the axis and the magnetic field maintain their tilt, 22° away from parallel to the sun. This latter condition maintains the seasonal rhythms so necessary to the evolution of the second and third kingdoms, vegetable and animal.



Since the North Polar area at the present time is ice-covered ocean, the responsibility for the next polar movement is on the vast pile of ice at the South Pole. A glance at the copy of Hapgood's diagram below shows "what an enormous sidewise heave results from the eccentricity of the geographical center of the ice cap." The center of the ice cap is 12° off the center of rotation. The direction of the thrust is along 96° East Longitude, as indicated by the arrow. When and IF the break does come it will pull the southern part of South America into the South Polar region. At the other end of the earth, Siberia will move into the North Polar region and America will move further southward into the tropics. If the move is anything like the one which occurred some eleven thousand years ago, it will put Southern California within 5° of the equator!


0°
Meridian of Greenwich
Approximate location of Rainbow City
90° East
96°
The Antarctic Continent
Center of Gravity of Polar Ice Cap
South Pole
South America
90° West
180°

The preceding pages are the opening portion of the talk given by your editor at the Saucer Convention in Los Angeles at the Statler-Hilton Hotel, Sunday morning, July 12th. Below I have mapped probable Polar movement in the past, timed with Plato's dating of the sinking of the last remnant of Atlantis in 9,564 B.C. and the previous location of the Pole in the Hudson Bay area. Future movement of the Pole, shown by the second arrow, is the possibility suggested by Hapgood and Campbell's conclusions as outlined on the previous page.


90°
135°
45°
NOVOSIBIRSK
TOKYO
FUTURE?
MOSCOW
180°
NORTH POLE
TODAY
LONDON
0°
NORTH POLE 11,500
YEARS AGO
LOS ANGELES
NEW YORK
90°

I continue to use the phrase "Polar Movement" when actually it is the earth's crust which moves into and out of the polar regions. Of course it is probable and quite possible that the angle of tilt of the earth's axis in relation to the sun has changed and will change again. I believe George Van Tassel has hinted at this in "Proceedings" in discussing the New Age, saying that there will be no seasons. If so this might mean both a shifting of the earth's crust and a change of the axis of rotation. When and IF this will happen is anybody's guess. I have yet to find any two prophets who agree on when the cataclysm will occur. This question was put to the Yada di Shi'ite during his talk through Mark Probert at the Convention Saturday night, July 11th. The Yada's answer was, "There will be no Polar Flip!"

A FEW CONVENTION NOTES

Mrs. Crabb and I looked forward to the Convention as a place to meet and get acquainted with BSRA members in the Los Angeles area who might be attending, and to say "hello" to research group leaders and others whom we had met during my previous lectures. We made no effort to attend any of the talks - they were going on six at a time in six different halls for a day and a half - but chose rather to stay as much as possible by our small table of BSRA materials and sign.

I think Gabriel Green deserves a lot of credit for having the courage to put the thing on, and for having organized it as well as he did with practically no staff. The very size of the Convention, attendance of close to two thousand, and it s prominent location served notice that the Saucer movement is far more widespread than the general public had realized. Of course the newspapers, radio and TV had a field day with publicity, but remember the old public relations adage: "I dont care what you say about me, just so you spell my name right!" We received a good publicity break in the Saturday papers with the headlining of the Flying Saucer sighting by commercial air line pilots on the San Francisco - Honolulu run. Though I might add in passing that not one of the LA papers used the term Flying Saucers in connection with the story!

With all that yakety-yak going on, both on the platforms and in the lobby, the highly touted air conditioning system of the Statler-Hilton was taxed beyond its capacity -- just too much hot air. And there was no relief in sight for the hotel guests staying over. The Annual Meeting of American Mayors was just getting under way when we left Sunday noon!

Of course there were wild-eyed fanatics there, but by-and-large I believe the majority of those attending were seriously searching for answers to the problems of life. They must have gotten some satisfaction, whether little or much is an individual matter.

BSR Associate Frank Gerard, of Santa Barbara, stopped by, chatted with us for some time and enjoyed watching the throng. Dr. Grace Edwards, of Hemet, is another associate whose name I remember. Then there was the Rev. John Carruthers, of Pasadena.

"These people are looking for a faith," he told me. "You should have had a panel of ten or twelve ministers here, to ask questions of the contactees and develop a background of information which could be summarized and put out. There are 10,000 ministers in the Los Angeles area."

I agreed with him that in more ways than one they were s respectable audience to reach, and that perhaps Mr. Green could be persuaded to make such a panel discussion part of his next Convention program.

Serious researchers were there to talk about anti-gravity and the Polar Flip. They showed considerable interest in the small model of Otis Carr's Flying Saucer, brought to the Convention and displayed by Major Wayne Aho. I asked one of these technicians, Dr. Lloyd Cannon of El Monte, what he hoped to discover of a practical nature at such a gathering.

"The technical frontiers are spreading in all directions now," he replied. "I'm a parapsychologist myself and my firm is developing bids on certain aspects of the government's space program. You'd be surprised at the stuff we take seriously now. We've got the Hendershott motor under our wing. We retain Dan Fry as a consultant. A little quiet snooping around here may turn up other contactess who have something of real value."

In discussing various problems of space travel I brought up information released by the Inner Circle, specifically that individuals taken into outer space would not remember anything of what they had seen and heard.

"Now Air Force Space Medicine is confirming this," I told him. "Last fall an Air Force doctor told a group in San Francisco that if a man stays up in outer space for thirty days, he may not remember a thing of his trip when he returns."

"That should be no problem," replied Dr. Cannon. "We'll just put him in deep hypnosis, regress him back to the beginning of the trip and question it out of him!"

For some reason I was reminded just then of a remark Kelvin Rowe made earlier to Don Bailer, Herald-Express reporter. Among other things Rowe said, "You'll find more liars in the Flying Saucer field than anywhere."

Keen eyed teen-agers were much in evidence, picking up free literature. One who stopped by our table asked me what I thought of Gabriel Green.

"I thought he had done a fine job here in putting this Convention together. Why do you ask?" I said.

"Well, I helped with the typing and other stuff before the Convention," he replied, "and the contactees dont get along so well together."

"Most of us are rugged individualists," I told him. "Each has a job to do and he has to do it in his own way. It would be a miracle if everything went smoothly, especially at a first convention like this."

"Well, they'd better get together some time!"

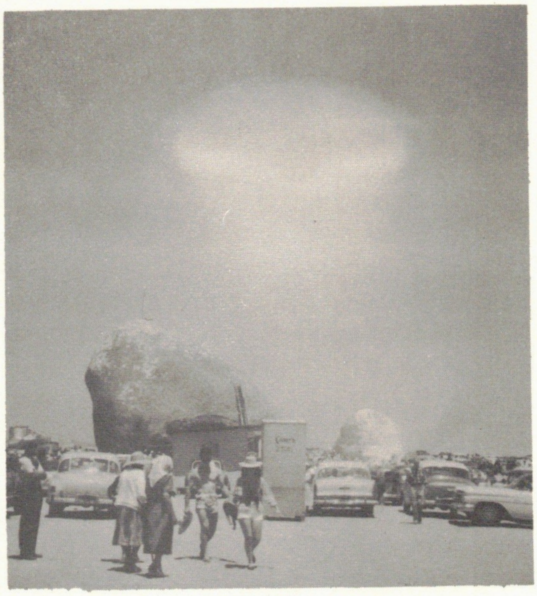
"Why?" I asked.

"If they dont they'll never practice that Brotherhood they're all talking about!"

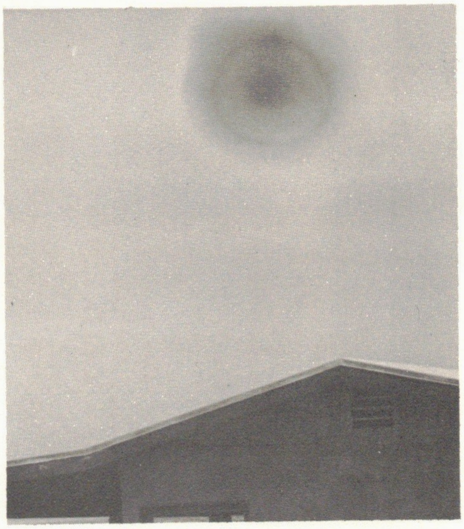
He shrugged his shoulders and walked away.

* * *

THE FLYING SAUCER PICTURE AT RIGHT is a copy of a copy of a copy of the now famous photo taken at 12:10 noon, May 24, 1959 at George Van Tassel's Sixth Annual Convention at Giant Rock, California. The surprised photographer was Deputy Sheriff F.W.Ackerman, of 29 Palms. Long a friend of Van Tassel, but not a Saucer believer, this glowing UFO appearing on one of his Polaroid camera snapshots converted Ackerman. Polaroid pictures, as you know, are developed in the camera immediately after taking. The UFO was not visible to normal sight; though some claimed to have seen it after Ackerman gleefully showed his picture around. BSR Associate Harriet "Pixie" Foster loaned us her copy of the print for publication. She says that Lee Childers, "Prince NEasom," claimed the UFO came in answer to his call. The news of its appearance did quell an argument over Childers' demand for speaking time on Van Tassel's program.



THIS SECOND PICTURE is an interesting contrast to the Ackerman photo in that the UFO, though semi-transparent, is dark against the sky rather than bright. There is a remote possibility that it is a film defect. This photo reminds us somewhat of invisible sky objects photographed by Trevor James on infra-red film. Anyhow, it was given to me by Rev. Bob Anderson, head of the Long Beach Cosmic Research Society and was taken by a member of his group. Here again the UFO was noiseless and invisible to normal sight. The photographer is homesteading in the Joshua Tree area of California. On Saturday night, July 7, 1956 he prayed to the Space Visitors for a manifestation of their presence in the desert skies. Nothing happened. The next day he made several record photographs of the building on his five acre homestead, to accompany his application for the deed to his land. Imagine his surprise and joy when this UFO showed up in one of his pictures. He uses a good German camera in his work, a Leica M3, and has his film processed at the Edwards Fine Grain Laboratory in Chicago.



THE CHARACTER AT RIGHT is both visible and audible, to normal sight and hearing. He is the new Director of BSRA and editor of Round Robin, Riley Crabb.

MORE COMMENT ON M.K. JESSUP

By Riley Crabb

Most of the Saucer magazines crossing my desk have had some word of regret about the passing of M.K.Jessup, one of the forsmost of Flying Saucer researchers. The few who expect to see a "man in black" around every corner, suspect that Jessup's apparent suicide may have been murder. The indications seem to be that he did take his own life, by carbon monoxide poisoning, from the exhaust gas of his own car.

July 4th I drove to Harmony Grove, thirty miles from San Diego, to look in on Rev. Bob Anderson's UFO convention for a moment and to have a visit with my long time friend and associate from Honolulu, Mrs. Ruth Helfand. Ruth had been a close friend of Jessup for years while both were living in Washington D.C. The rumor of his suicide had reached her in Honolulu. She was shocked and puzzled when I confirmed it.

He was a brilliant man, in her opinion, but moody and over-sensitive to criticism. At that time his first marriage had ended in separation.

"He took life too seriously," Mrs. Helfand told me. "About every two weeks he would call me and my girlf friend and ask us to go to dinner with him. He needed cheering up. So, we'd go out with him and get him to laugh and to forget himself for awhile."

THE OPINION OF ANOTHER FRIEND

Ella Baker is another friend of Jessup. She also knew him well enough to be invited to dinner with him when he visited her home town of Detroit. Ella is now editing the "Open Letter" of the Planetary Center there. Address is 24720 Carlysle St., Dearborn, Michigan.

In her "letter" of July 1st Miss Baker speaks of those who become innocent victims of suggestion, negative suggestion, when they enter into psychic groups. In her opinion Jessup was one.

"Jessup's research was scientific and factual," she writes, "But when he came to speak to our Detroit Saucer Group in August, 1957 he told us he was going to do his own research into the psychic groups."

Miss Baker says she warned him against this because "studying is one thing, actually indulging in psychic methods is something else again!"

"Shortly afterwards I read where he had become active in a Washington, D.C. Psychic Group. The next time he came to Michigan on business, at the University of Michigan, Ann Arbor, he called me and asked me to come out and join him for dinner. I did. . . and was shocked to feel the change in his vibrations. They had taken on the 'ickey' feeling of those who dabble in psychism, a sort of Astral B.O."

She says this happens to people who get into psychism before they are high enough in consciousness to stabilize their own mental and emotional frequencies. The "ickey" feeling is caused by lesser entities who move into the dabbler's aura and feed on his vitality. This lowers his general tone, "mental transmission" she calls it, to that of his permanent and unsuspected guests. The "soul-mind" vibrations of the original owner of the body become slowed down to almost a standstill. The balanced control of the soul or Higher Self is superseded by the unbalanced, predominantly negative control of the intruders. These are so aptly called "eating companions" by the Hawaiians, invisible but very real entities who stimulate and feed on our lower passions and vices.

The true magician, white or black, knows he has to cleanse himself periodically of the attachments of these lower beings if he is to maintain mastery of himself.

The material-minded researcher, unmindful of the pitfalls ahead of him and scornful of the advice of the occultist, plunges ahead on his self-chosen course. If the bias of his personality is toward the morbid and the melancholy, as Jessup's apparently was, his invisible companions can get him into a state of mind where the irrational seems perfectly rational; and suicide is the only logical course.

Meade Layne has gathered together some pertinent information on the problem of psychic self-defense in a little brochure titled, "Retro Me," published by Borderland Sciences Research Associates. An excellent book on the subject is "Psychic Self-Defense" by the English authority on the Kabala, Dion Fortune. In a recent letter to BSRA Trevor James credits the late Franklin Thomas, New Age Publishing Company, Glendale with advising him on adequate defensive and cleansing measures.

WHAT SAYS THE YADA?

This problem of cleansing the aura of psychic attachments came up at a Mark Probert seance in March, 1951. A gentleman from Kentucky asked the Yada di Shi'ite about the reliability of a young medium in his home town, Louisvill

"Sir, with regard to the young man's honesty, his sincerity, it is there, the Yada replied. "He is doing what he is doing in good faith. He has a wonderful power and if developed further it can bring him even world fame. He can produce the same results in the light, however, if he slowly works up to it. Apports, materializations and independent voice, he can produce all of these in the light.

"He has some very fine helpers with him on this side, but he does not know how to seal off his aura. If he is not trained or advised how to do this, in the course of a few years he will become a case of obsession!"

"What advice can we give him in this?"

"Before he goes into a seance room it is advisable for him to take a bath. The cleansing of water -- it is not so much for the body but the aura, and for the vibrations he has picked up during his daily moving around.

"Then he should stand and make sweeping passes around himself, this way. (The Yada illustrates by holding Mark's hands out at waist level in front, together, then moving left around to the left, and right around to the right until they touch again in back, then forward again, etc.) Then down this way. (From above Mark's head he brings the hands down along the sides and outward below the waist in a sweeping,circular motion.) And while doing this he should picture in his mind a white light, sealing his aura. And he should say to himself, either aloud or in the mind, 'In the Name of the Great White Light I stand in a protected state. My aura is sealed. None but the intelligent and helpful shall pass.'

"After he comes out of his sttings, he should rest for 15 minutes -- complete relaxation, with the feet up -- and stay that way for 15 minutes. Then he should arise and wash his hands and face in cold water. This will stimulate his pituitary gland and also cause the blood to course more swiftly through the brain, thereby cleansing him, clearing out those particles that were left there by the entities that used him."

Note here the Yada emphasizes that even those contacts made by beings of good will, from the other side, may later be harmful if not cleansed out of the system. Furthermore, definite work has to be done from the physical side!

"Are you familiar with his guides?" asked the man from Louisville.

"No," replied the Yada, "Not by name -- but I know they are a kindly, well-disposed group. But this will not protect him unless he does his part, too. We on this side can only do so much. If the habits of the medium are not of a proper kind, he will destroy all that we can do."

Here again is a hint at that ancient adage of the Mystery Schools, "For every step forward in occult development, take two steps in the perfection of character!"

"I was wondering if you could get this message through to him by one of his own guides," remarked the Kentuckian. "Or could one of you 'Inner Circle' members do it?"

"I do not know that it is understood, but I want to say to you that we cannot always contact others in the Great Mind. Your vibrations must be such that I can pick them up. If not, then you will not exist in my world. Have you heard of multiple obsessions? We have spoken of this several times through this boy (Mark Probert). In these cases two or three or more obsessing entities have possession of the same physical body.at the same time, and yet none of them may be aware of the presence of the others, because they are not on the same vibrational level."

"Any other advice?"

"Yes. I would suggest that this boy do more reading, more studying," concluded the Yada, "And his group also -- along these lines and also general reading of a constructive kind. That will help to stem the waste of energy."

ANGELIC INFLUENCES MAY ALSO BE DANGEROUS

In considering these various aspects of the Jessup case we have referred to "obsessing entities" without differentiating between discarnate humans and other invisible but very real inhabitants of the etheric realms.

Always the members of the Angel or Deva evolution should be considered in these matters. They are the engineers of the Solar System. Through themselves they guide the Divine energies into the myriad projects of the Great Mind. They respond to man's call; for man, too, is a creator. The Greeks knew the Devas well. When an ancient Greek wanted to create a piece of poetry, sculpture, or a building, he invoked the help of the Muse appropriate to that line of activity. This belief in the existence of the Angels, and the use of their powers, enabled the ancient Greeks to build a civilization whose beauty is still the envy of the Western world.

That beauty was the result of controlled power, and there in lies our problem. Its ramifications were well defined twenty-five years ago to an English occultist named H.K.Challoner. His teacher identified himself as Hilarion. The work I draw from now is titled "The Watchers of the Seven Spheres."

"For man stands indeed upon the threshold of discoveries, of revelations, of the attainment of powers such as have not been known since the days of the Atlantean Race," Hilarion told his pupil.

"And herein lies his danger. Unless, this time, he is morally strong enough to control these forces and develops that spirituality of outlook essential to all those who wield great power, once again he will be overwhelmed; once again he will be swept to destruction by the very forces which are designed to be his benefactors. . . For again I would stress that the Devas (Angels, Muses, Elementals) respond to the creative vibration a man gives forth, to the Note of Will or of Love or of Activity that he sounds upon the aeolian harp of the inner worlds. As his motives are, so will his note manifest there, either in harmony or in discord; in floods of exquisite color or suffused with the crude shades of his own aura -- and according to this Note will be the type of Devas he attracts to himself.

"And herein lies the key to the dangers which attend this fusion of the human and Deva lines of evolution; for although both are united in aim and are proceeding towards one goal, their natures are utterly unlike. The Devas are not possessed, as is man, of a sense which differentiates between right and wrong; therefore, because of their very nature, void of error, or of the possibility thereof, those who function on the lower planes of the Astral and Etheric can be used by man for good or for ill.

"Only those possessed of a clear understanding of the fundamental laws of nature can, therefore, hope to invoke the Devas with safety. For if a man attempt so to do before he has learned a great measure of control over his emotional and mental bodies, under the tremendous outpouring of force which his invocation will draw upon him he may easily be overpowered and driven eventually to what men, in their ignorance, mis-name madness."

Here the Master sets up a frame of reference which helps us to understand the problem of M.K.Jessup and many another brilliant human being.

"This is one of the most common causes of the tragedy of so many of those sensitive and gifted ones who possess some of the powers of genius, but lack its higher attributes. With mighty, one-pointed will the man invokes the creative energies; the Devas rush in; he opens himself to them promiscuously, to the lowest as to the highest, knowing not how to discriminate between them. For awhile he sees through Devic eyes, hears through their immortal ears, is the recipient of some little of their knowledge, becomes forgetful of all the limitations of time and the conventional laws of less gifted men. But when the impulse slackens and the Devic forces withdraw, he finds himself mentally and emotionally an empty, abandoned shell, yet still possessed of a residue of the creative energy uncorrelated within him. He, who even if unconsciously, has been trained in control, would know by instinct how to raise this surplus force from the solar plexus -- through which most of the Devic energy is poured -- to the higher centers, but the average man will be helpless and allow the force to flood his lower centers, thus causing terrible unbalance, emotional stress and often acute sexual disturbance.

"This type of man lives ever in a world of extremes, of sudden ecstasy, of misery and despair. If then he be by nature weak, feeling himself abandonced by the stimulating influences which give him joy, he will begin to invoke those lower elemental entities who cannot function in the higher centers, and will often be driven by them to excess and degradation."

There comes to mind an even better example of the above in the person of the great German composer and dramatist, Richard Wagner, whose emotional excesses and flagrant love life made him famous, and infamous, throughout the Europe of his day.

"Equally, should any seek to use the Devas with deliberate intent for selfish or destructive purposes, let him beware! Eventually the result will be disaster; for the note he sounds will be a false one, setting up a dissonance with the creative note of the divine Will. Upon this discord the Deva essence will vibrate with greater and greater momentum until the man can no longer control it. Gradually the increasing vibration will begin to disintegrate his bodies until finally they will be destroyed by paralysis, apoplexy or by the slower process of some cancerous disease. . . Yet only the lower Devas can be thus used for personal ends. Those who are highly evolved, who have advanced as far along their line as pupils of the Masters have done on earth, would never respond to any vibration save that vitalized by pure love and desire to serve the Divine ends. . . Therefore again I say unto you, let none attempt these contacts until he has proved himself fitted to do so. . . Understanding and controlof the bodies is the road; love and service the bridge which leads across the gulf. . . For love is the vibration to which all nature responds; it is the keynote of creation. To every outpouring of love, selfless love, the Devas answer joyfully, entering the man who loves, increasing his power with their own. . . no harm can come to him who strives to find the perfect rhythm within himself, who desires to pour himself out in adoration and service; for by this very act he contacts the Devas through the God within his own heart. . . "

* * *

FINE FORCES AND THE PLANT -- AN EXPERIMENT

By Trevor James

Virtually every phase of the borderland sciences leads the honest investigator to consider the "fine" forces, the more spiritual forces that work upon and through the substances of the physical-material realm. For those making their first visits to the borderland, as well as for some veteran visitors, one of the illusions most difficult to remove is that fineness in a substance is always synonymous with weakness and impotence.

This illusion is one of many imposed by our "accepted" sciences, which is actually only a crude scientism. Scientism, by its very nature, categorically rejects all that cannot be explained by the "accepted" theories.

Some time ago it occurred to the writer that it might be possible to devise a series of simple outer experiments, utilizing plants, which would provide a manifested physical demonstration of the power of these fine forces to influence the physical. The inspiration for this experiment was born of the certain knowledge that outer proof of the efficacy of spiritual principles would provide a deep and highly beneficial conviction of spiritual power in the mind of any person performing the experiment. By this means, anyone could demonstrate for himself how the enlightened human mind may bring these unseen forces into use.

A twofold condition immediately required satisfaction. The experiment had to be simple and free of any complexity whatever. In this way, anyone with the will to do it, could carry it out regardless of his financial circumstances or environment. Secondly, it would be necessary to avoid anything really occult for obvious reasons.

The writer hastens to give credit to Goethe and Steiner whose writings first brought these possibilities before him. Both will in due time be recognized as two of the greatest scientists ever to bless mankind with their gifts.

In any store you may buy plant food, such as Vigoro or other proprietary brands, which have been carefully compounded to aid in plant growth. Buy the smallest package you can find, for even this will be far more than you will need.

Select some seeds suitable for pot germination, and procure two pots the same size into which you load conventional soil from the same location. In Pot #1, place five seeds together with the plant food in its conventional form. Follow the directions given by the plant food manufacturer throughout in Pot #1.

In Pot #2, simply sink five seeds beneath the surface of the soil without adding any plant food at all.

Take a tablespoonful of the plant food and shake it up thoroughly in a quart of water. Heavy, dense, stony substances in the plant food will sink to the bottom of the container, but ignore them. Now pour away or set aside nine tenths of the solution. If you store it, label it "1X Plant Food." To the remaining one tenth quart of solution, add faucet water to make up a full quart again. Pour away or set aside nine tenths of this and label it "2X Plant Food." To the remaining one tenth quart add faucet water to make up a quart. Pour away or set aside nine tenths of this, labelling it "3X Plant Food." Repeat the process with the remaining one tenth quart so that you have at the end a quart of "4X Plant Food." Take one tenth of this and make it up to a quart. This is the "5X Plant Food" you are going to use to fertilize Pot #2. Note that if you make up all the potencies you have set aside you have 10,000 quarts of 5X plant food from that original tablespoonful of plant food.

Keep your seeds in Pot #2 watered with the 5X potency plant food and water your seeds in Pot #1 in the regular manner with conventional water. See that the pots are placed close to each other with equal access to sunlight. Just watch the difference in growth, and be prepared to be astounded. The seeds in Pot #2 will be up first, will grow faster, and produce the most solid, juicy, luscious plants you could imagine.

The seed experiment is a scientific comparison. If you do not choose to perform it, you can carry out the same process with mature plants, or with anything that can be fertilized with a proprietary product. Be sure, however, that you use the right fertilizer for the plant with which you are experimenting. If you want to resuscitate a dichondra lawn, use the conventional dichondra fertilizer. Great care has attended the selection of the ingredients in each case, for they are right for the plant at which they are aimed.

The fundamental question is that of density. A delicate organism like a plant cannot possibly use fertilizer and plant foods that are dense and heavy, denser and heavier in some cases than foods which man, with his marvelous metabolism could barely handle.

In shaking up the plant food in successive attenuations as described, the spiritual quality of these substances appears to be transferred to the water. Each time the one tenth is expanded into a full quart of water, it is, in a chemical sense, attenuated, but at the same time it is brought closer to the FUNCTIONAL condition, from which the physical-material world has been crystallized.

In the functional condition, the plant food, the minerals composing it, can be utilized immediately by the archetypal or etheric plant, invisible double of the physical. This etheric plant governs the health of the physical plant. What happens to the etheric plant is manifested in the visible, physical plant before us.

There is no space here to fully develop why the functional condition of this plant food makes it immediately available to the etheric plant, but we can say that such functional substances come readily under the influence of levity. Levity, the counter gravitational force that lifts the sap in the plant, and with it the mineral substances from the soil, cannot act on dense, gravity-bound plant food in the conventional fashion.

When the archetypal or etheric plant is nourished by levity-bound functional substances, the physical plant immediately manifests the same health, well-being and perfection.

Borderlanders will find the convictions of spiritual power that arise from these experiments to be most useful, and there is literally no end to what might be done by applications of these methods. They are of the stuff which sets men free.

* * *

BOOK REVIEW "HERE AND HEREAFTER"

Being a further communication from Robert Hugh Benson on his "Life in the World Unseen" as related to Anthony Borgia. Published by the Citadel Press, New York, 128 pages, $3.00.

This is the third book dictated by Mr. Benson but, says Mr. Borgia, it is not to be considered a sequel to the previous accounts of life in the world unseen.

Monsignor Benson was, according to the author, a son of an Archbishop of Canterbury. He was an Anglican and later a Roman Catholic. This reviewer feels he may also have been influenced in some degree by Mormon writings. He was an author and a preacher. It would be interesting to check on this and see if, and what, was printed under his hame in England and elsewhere.

The purpose of these "spirit world" books is to dispel the fear of death and its inevitable consequences. For many it just may accomplish this. Your reviewer is not convinced of the authenticity of the account. It is the privilege of the students of the occult field to accept or reject whatever they read. This acceptance or rejection should, however, be based on reason. My reason is probably faulty but to me Mr. Borgia's "after life" is too much like this life. Disease, dirt, and having children seem to be all that is absent, and a form of mental telepathy added.

The book ignores any references to Karma and reincarnation and thus eliminates the Eastern philosophies. It rather does away with Christianity, too. In place of these it gives us a sugary-sweet existance which could be -- you'll pardong the expression -- a fate worse than death!

"Here and Hereafter" describes in great detail the everyday life and surroundings in the spirit world. Houses are built by just dreaming them up. Fruit can be eaten, and when you do eat it it is converted into a spiritual force. It is always daylight and always summer. To a Londoner perpetual sunlight may be heavenly; to a Hawaiian it would be monotonous without wind and rain.

Monsignor Benson does say there are other places, other levels, other existances. Let's hope he is right in that respect.

- Helynn Hoffa

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A FURTHER EXPLANATION OF SUBUD

By Associate Alice Winston

From July 13th to 25th Muhammad Subuh was in Alhambra, California conducting meetings of the Subud Brotherhood, of which he is the leader and founder. As he had agreed to initiate all who asked to receive the Subud contact, hundreds applied and were admitted to the latihans. (The latihan is the training period where members receive spiritual exercises, which come spontaneously from within, after receiving the contact.)

In the May-June Round Robin this writer reviewed J.G.Bennett's book, "Concerning Subud," giving a brief outline of what Subud is and what it seeks to accomplish. Thus it is surmised that the Associates are familiar with the objects of this movement. The term SUBUD (pronounced Soobood, Ed.) is a synthesis of three Sanskrit words -- Susila, Budhi, Dharma -- and Muhammad Subuh, or Bapak as he is called within the Brotherhood, interprets this as meaning submission to the Will of God.

Bapak teaches God is all-powerful, since He is the Creator of all that is, mankind as well as the Universe. Since man is but a created thing and limited in his expression to the forces of this planet, it is not possible for him to comprehend the Nature and Power of God. Nor can he free himself from the subordinate forces of the lower kingdoms, material, vegetabl table, animal and human, unless he stills the mind, heart and emotions and surrenders all to the Will of God to do this for him. Few, by their own efforts, are able to reach God-realization, for of necessity they depend upon what they have been taught. This is derived through the mind of man, therefore limited to what man thinks is his way to the goal of liberation from the planet and to unity with God.

In Subud one is taught by the Self within. Thought and imagination are stilled during latihan that the lower forces may be gradually weakened by the action of the Higher Force and take their proper place in the scheme of things, thus permitting one to rise to the state of perfected human being, master of the subordinate forces, which are his instruments in meeting life on this earth.

This is not a new idea, forin a way it is similar to the effect of a koan in Zen Buddhism, and to various forms of Yoga. Yet, in Subud, it is possible for the average person to attain unity with God without long periods of discipline in the outer. Subud is a working of the Life Force from within, and all that is necessary is to submit oneself completely, in all sincerity, to the Creator.

It seems very important at this time of crisis in world affairs that humanity should turn to God, surrendering all to Him, for the mind of man has brought us into a situation thatwould mean the end of our world, as we know it Mankind has become so dominated by human thought, to the exclusion of inner sensitivity and peace, that it seems not possible for one to attain spiritual consciousness and contact with the Higher Forces. The only way to draw near to God is to be still inwardly and, with patience, devotion and sincerity surrender all to him.

The spiritual exercises of the latihan are executed not by the mind, heart and emotions of the person but by God, working through the Life Force to accomplish what is necessary for the perfecting of each individual. This includes the life force that is within the person himself. Bapak teaches there is a general loosening of the connection between soul and body as the person grows from childhood to old age. Thus the older we are the closer we are to the influences of the lower forces -- and farther away from the spiritual Self. All that fills the mind, heart and emotions of the average person are ißfluences of the lower forces.

In the arts of antiquity there are paintings and statues of human beings with heads of animals, as well as animals with human heads. Likewise there are pictures of plants with human heads and human bodies with heads of plants What is meant by these statues and paintings is that the soul of man has evolved through animal instincts, not that man ever incarnated in animal form Many today have these lower forces strong within them.

To purify himself and to rectify the wrongs that have been done in the past is difficult for man to do for himself, but he can achieve this through submission to the Forces of the higher levels. This is because, in his human way, he can only work through the heart, mind and emotions, which are instruments of the forces dominant within him. Thus, in Subud, he yields all to the Great Self within, which knows what he is in need of.

When the material force is dominant in a person he has no love for, nor is he concerned for the welfare of other people. He is concerned only with his own well-being, only his life here on earth. When the vegetable force is dominant, such a person is greedy and the material state is also strong within him. One dominated by the animal force lives only for his emotions, his lusts, expecially for the enjoyment of the sexual side of life. Besides this, the material and vegetable forces are present in a much stronger way than in the other two. When the human force is dominant, that person has the same characteristics as the other three. Besides this, he believes himself to be master of everything and everyone in his little world.

The next life force is that of the perfected human being. It envelopes the four lower forces and enables the person to know and experience life here on earth in harmony and peace. Besides this it carries him into the higher levels of life after death. When this Force works within one he is able to know life on the higher levels for he becomes one with his Lord. This Force can only work within one who has freed himself from the mind, heart and emotions. As long as the dominating wishes and desires concern the consciousness of this world, the Higher Force cannot operate. It can only work in one who is freed from these intruments, when they become subordinate to the Great Life Force. When the Soul has reached this stage, the subhuman forces that were dominant go back to the place where they belong and the person lives according to God's Will for balance and harmony.

In the spiritual exercises of the latihan the person is trained to recognize the subhuman forces and through the exercises these forces are gradually dissipated, dissipated by the awakened Soul of the aspirant. One stands as a vessel that is empty, waiting to be filled with the divine Nectar

God's gift of Good for him. Gradually the latihan becomes a place of worship and, instead of wanting to get something or to be something, one looks upon the latihan as a place where he may give all to God. This Path of the Will merges into the Path of Devotion to the One Beloved. Thus one comes through the Gates, out of human incarnation into life in freedom, having, through the spiritual exercises, developed a new instrument for expression -- the body of perfection, in which he is one with his God -- and so, one with all that lives.

This is Bapak's message to those who are drawn to SUBUD.

* * *

Because of the growing interest in Subud we decided to run this article by Alice Winston rather than her usual excerpts from "Antiquity Unveiled." We'll return to those in the next issue of RR. Also in that next issue we'll have more on Subud, having received review copies of the three major books and literature from New York. We'll have a few copies on hand here at Headquarters for members who wish to order from us. The books are: Concerning Subud (American Edition) by J.G.Bennett, $3.95; The Path of Subud by Husein Rofe, $3.00; and Susila, Budhi, Dharma by Pak Subuh, $4.00.

We think Bennett's book is most interesting because of his background of experience with Western teachers such as Gurdjieff. Rofe, a fellow countryman of Subuh, is fluent in twelve languages! Two thirds of Subuh's book is in his own language of Java.

If you dont know of a latihan or study group in your area and want to take active part in Subud you had probably best write to The Secretary, SUBUD, PO Box 453, Cooper Station, New York 3, NY, for further information.

ANOTHER ANGLE ON SUBUD

Alphia Hart, former Scientologist, Dianeticist, etc. and editor of "The Aberree," PO Box 528, Enid, Oklahoma has become curious about Subud. The other day he went to his favorite psychometrist, Thela Newcomer, with questions and from her Source he got answers.

"Is Subud a positive influence for good?"

"Like any other worthwhile thing, it is good for anybody who uses it."

"Is Subud a form of mass hypnosis?"

"No. It cant be included in a mass; it can only be related to an individual, and even an individual will have to turn it on."

"Who or what is back of the Subud movement?"

"There's another one of those Minds that would like to get something started on earth to our advantage. It's a Mind (or many Minds) who have come to men (in bodies of course, such as came to Alice Bailey). There's a Mind

(Continued on Page 21)

ANTI-GRAVITY RESEARCH

Continuing the review of speculation and research on Levity and Gravity started in the last Round Robin (Vol. XV, No. 4, July-August, 1959), we now come to "General Considerations" of Gravity problems in A.R.Weyl's article, "Gravity and the Prospect For Astronautics" in the Feb. 1959 Aeronautics magazine.

"1. The cardinal problem," Weyl writes, "of astronautic engineering is propulsion. Propulsion is needed to overcome gravitational attractions, that is, to provide levitation. It is also required for the controlled acceleration (or deceleration) to (or from) high speeds in desired directions during specified periods.

"2. Levitation in a field of gravitational attraction, without expense of energy, is absurd; this would contradict the law of the conservation of mass-energy, and constitute a 'perpetuum mobile,' It is utterly improbable than any new discovery might lead to exceptions.

"3. Acceleration or deceleration, too, requires energy in some form, for example, from the recoil of ejected jets (of gas,particles, photons and so on).

"4. The technological problem is to discover what kind of conversion of available energy serves the purpose best. The energy may be heat (pressure), motion (kinetic energy), radiation, and/or energy acquired by position in a field of force (for example, gravitational, electrical or magnetic fields). This is called potential energy. The primary criterion in selection is the efficiency of energy conversion for propulsion. A secondary aspect is the practicability of realisation by engineering.

"5. An ideal propulsion would enlist a direct conversion of elementary energies (for example, natural radiation, nuclear heat, mass disintegration into energy), at minimum loss. Levitation, in fact, requires merely a minute fraction of available elementary energies, if the dissipation of liberated energies during the conversion process could be kept reasonably small.

"All our present heat engines, including the rocket, are not only afflicted by low thermal efficiencies (heat losses) but also by poor mechanical conversion into propulsive thrust. For instance a piston engine with airscrew is deemed very good indeed when 25% of the heat energy of the fuel becomes available as propulsion, 75% is wasted. Most other forms of aeronautical propulsion fare much worse. Steam locomotives utilise about 4% of the heat energy, and 96% is wasted as smoke, exhausted steam, radiated and conducted heat, friction loss, incompletely burned residues and so on. No law of nature exists which a priori excludes better conversion efficiencie

"6. Apart from the needs of astronautics, the direct conversion of mass into energy would also yield sufficient energy to rid our globe of the threat of nuclear attacks by idiots and megalomaniacs. Technologically, it should lead to an ultimate weapon of defense.

"7. It can be shown that closer investigation of the nature of gravitation indicates an approach to solutions."

We'll continue Mr. Weyl's review of the "nature of gravitation" in the next issue of Round Robin. At least as it is speculated on by present day scientists who are not swarn to secrecy by their governments!

There are other points of view available to us, fortunately. One is in the new book by the Brazilian, Dino Kraspedon. His work, "My Contact With Flying Saucers" has recently been released in America by Citadel Press at $3.75 a copy. Chapter 3 is titled "Overcoming Gravity" and appears to be well worth seriousstudy. We hope to get into a review of it as time allows in later issues. For now let us quote briefly the Captain of the Flying Saucer with whom Kraspedon claims to have had contact.

"Gravity is an illusion, like others you entertain. We discussed how gravity is a combination of phenomena, wherein an important part is played by the atmospheric covering which responsible for differences in density. . . The principal factor in gravity is the vertical component of magnetism. ."

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ANOTHER ANGLE ON SUBUD (Continued from Page 19)

here which knows we are now in a position where it (Subud) can be used.

"Just as Hubbard started along with Scientology a few years ago, this is another step forward along the line of man eliminating his old difficulties back over the track -- done in a different way. Subud is for the man who cant afford to get auditing (or psychiatry. Ed.), or who cant put out any great efforts in terms of leaving his job and his everyday obligations. Subud can be used by this man. For the man trying to become completely a free-self, this is one of the many methods that are coming along and will come along -- and this isn't the last one, either.

"The Mind that is bringing this is one that was in a physical body here not long ago. He's used it in the past, and also in other places on the time track (other incarnations in the flesh? Ed.) Originally it had a lot to do with electric phenomena, and that's what these balls of light were that entered Subuh's head. They were not from a machine but were made from a Mind. These balls are thrown from one mind to another. . . The time will come when sombody will be in a position to throw this electronic substance at another person, and if there's enough of it hitting, this other person starts losing his 'junk'. It's a concentrated use of mind substance ahd its use is highly desirable, just as it was at variuus times in the past which have been forgotten."

It's use hasn't been forgotten in Hawaii. In this modern day Kahunas still toss glowing balls of light around over the countryside -- "Akualele" the Hawaiians call them -- in a form of psychic play which can get pretty grim at times. The recipient of a ball of light might not only lose his "junk" he might also lose his life, if the sender had something else besides healing in his mind. Editor Crabb.

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CLIPS, QUOTES & COMMENTS

LIVERPOOL DAILY POST, 25 April 1959: A Shannon Airport radio technician, Ireland, claims to have picked up, on his TV set, the voice of man who has been dead for two years. It proved to be part of a conversation which, on investigation, took place several years before the speaker's death. A radio expert said the explanation must be sought in the realms of the occult.

Contributed by E.B.Salisbury, Liverpool

ANOTHER OPINION ON GREEN FIRE BALLS

SAN DIEGO, (AP), 18 June 1959: The incandescent green objects seen in the sky during the flying saucer epidemic a few years ago probably were hunks of cosmic ice from an exploding comet. Their bright green glow likely was due to frozen nitrogen compounds in their make-up, says a weather researcher. A laboratory test of similar compounds under deep freeze conditions was found to give off the same kind of bizarre light. This explanation of a phenomenon which stirred the imagination of people around the world was given to the American Meteorological Society by Donald H. Robey of the Convair division of General Dynamics Corp., San Diego.

FRENCH SCIENTIST MASTERS ANTI-GRAVITY?

PARIS, Chicago News Wire, 6 July 1959: Dr. Marcel Page, 54-year old French Scientist, claims he could build a flying saucer which would travel at unlimited speed simply by eliminating the earth's gravitational pull. This he would do by utilizing a rotating electric field, with no other type of energy involved. What's more, he says he can have his saucer ready in six months, if given the means. Dr. Pages lives in Perpignan in the south of France. He has been quietly working on his theories for 40 years. He startled a gathering of eminent French and Foreign experts, including several Americans, who met here for the International Congress of Satellites and Missiles. After the meeting he was warned by French military intelligence to be "extremely cautious and guarded." No one knows yet whether Dr. Pages' theory is right or wrong. But the concept of "antigravitation" which he had been the first one to mention as far back as 1921 is today in the forefront of preoccupations of American and Russian researchers.

In a nutshell, Dr. Pages' theory is that Newton's apple didn't fall because of the attraction of the earth but because of the repulsion of the cosmos. The force which we call gravity is sheer, concentrated protonic energy. The Doctor's saucer is round and flat with a cabin. Around the cabin a powerful electric field rotating at the speed of light, liberates the saucer from the force of attraction and suppresses mass inertia. He built a small, mica saucer in 1921. When, 25 years later, the first saucer appeared in 1946 Dr. Pages was the only one who wasn't unduly astonished. (?)

Contributed by Mrs. Genevieve Muth,
Ft. Lauderdale, Florida

INSTITUTE OF HYPERPHYSICAL RESEARCH FOUNDED

Dr. George C.O.Haas, long time BSR Associate, has written us concerning the celebration of his Institute of Hyperphysical Research, May 22, 1959 in New York City. Administrative office is at 58 Euclid Ave., Hackensack, NJ for those who wish to write to him. The good Doctor says "the field of science must now be regarded as consisting of three interwoven levels, each with its own principles, canons and laws. These are: physicochemical science hyperphysical science, and spiritual science, each comprising pure science and applied science. A century from now this view will be universal; the consequences of this new orientation are incalculably vast."

The best of good wishes to you Dr. Haas and your program to create a "world-wide organization for study of the finer elements and forces of the universe."

COMMENT ON ALICE WINSTON'S EXCERPTS FROM "ANTIQUITY UNVEILED"

"The Appolonius idea gets worse and worse. There is no Christos in India -- Krishna is of the Christ spirit but the word "Christos" is Greek. Plenty wrong with "Churchianity" but Jesus of Nazareth was and IS real -- I KNOW! And the Cosmic Christ, the Spirit of the Creator, manifested also in the REAL Appolonius."

Dr. H.E.Roy
Ben Lomond, California

"I had an opportunity about ten years ago to read parts of that book , "Antiquity Unveiled," and I know how the priesthood destroys such truths. It happened in the Tacoma and Seattle, Washington libraries. I overheard two librarians talking of how the Catholic priests demanded all copies of this book. I would like to know how they can go into a public tax supported place and demand and destroy these things?"

Mrs. Florence Schmidt
Arvada, Colorado

OUR PUBLIC TAX SUPPORTED GOVERNMENT GUILTY, TOO

"As I sat up Monday night, July 13th, waiting for my husband to return from work (swing shift, Pearl Harbor) airplanes were flying like mad all over the Kalihi Valley area (Honolulu). This was still going on at 2 a.m. when we went to bed. I told my husband it seemed as though they were looking for something.

"'Haven't you heard?' he replied. 'A bright lighted object hovered over the Barbers Point area for awhile and disappeared. It came from the direction of Kaimuki (Diamond Head area, 30 miles from Barbers Point). The emergency switchboard at Public Works Center was flooded with calls from curious people wanting to know what the light was.'

"My husband told me to go to sleep. I could read all about it in the morning Advertiser. But there was nothing in the Advertiser and the object had been seen between 8:30 and 9:30 p.m. the night before!

"The next day at work, at lunchtime, the training officer asked me if I had a copy of the morning paper in my office.

"'I want to read about that thing I saw in the sky last night while driving hom from town,' he said, 'It was so bright you could hardly look at it. It was going at terrific speed toward Barbers Point."

"He wondered why there was nothing in the morning paper about it. There was nothing in the afternoon Star-Bulletin either. What do you think it was, Riley? Why did they not print anything in the papers about it?"

Mrs. Katherine Medeiros
Honolulu, Hawaii

Why, my dear! It was a Flying Saucer, of course! Which you and I discussed hours on end while we worked together at Pearl Harbor. If only something like this had occurred the day before I gave a Flying Saucer lecture to the Honolulu Press Club, Jan. 26, 1957, perhaps my remarks about government censorship of certain sightings would have been more comfortably received. Editor Crabb.

CHEERING WORDS FROM VIENNA

"Thanks so much for the very illuminating copy of the lecture 'Flying Saucers and the Coming Space Probes.' I have passed it around over here. It is being translated into German and this fall it will be given at some Theosophical Society meetings; it will also be read to several university youth groups."

Fred C. Church
Vienna, Austria

A PLEA FROM THE HOMELAND OF PAK SUBUH, JAVA

"Please send me some back issues of Round Robin, old books about UFOs, space craft, etc. Because transfer money from Indonesia to foreign lands is not possible, I'll send you serial postage stamps and First Day covers for your collection, in exchange. Beforehand, I thank you. May I hear from you?"

T.A. Tjoa
37 djalan Tikukur
Bandung, Java, Indonesia

Here's an opportunity for Associates to help. Ed.

THE SHAVER MYSTERY IN BRAZIL

"I am a friend of Granville Rice, and am engaged in subterranean researcl as a result of which I have discovered an illuminated underground city of little men. If you are interested I can send further information. The most remarkable discovery is that of a race of subterranean supermen who claim to inhabit the hollow center of the earth and to have sent up Flying Saucers for the purpose of saving the human race from radioactive annihilation. When the effort to stop atomic tests failed, they have adopted as a last resort a Noah-like project to save a remnant by bringing them into a secret opening that connects both worlds. An Inca friend of mine, after a lifelong search, discovered it. I assure this is all genuine and not science fiction.

"If you are interested in our settlement project to escape radioactive fallout, you may get in touch with our future director by writing at once to: Dr. Lowell H. Coate, 1692 University Drive, Pasadena 7, California. I suggest you invite Dr. Coate to come and speak with you and discuss a plan of cooperation whereby you can locate here on our extensive property and establish your school here.(?) Our aims are humanitarian and not commercial and we will help you in any way we can. There is another advantage of coming here. We might arrange for you to meet the Atlantean superman personally. He comes from the underground race that sent the Flying Saucers to earth, or rather from the earth's interior, and he denies the belief that Flying Saucers come from other planets.

"You may send your photo and we will present it to the Atlantean to secure an invitation, if you wish to work with him to save a remnant of the American people from radioactive destruction. The Atlantean predicts this will occur some time between now and 1969, when the earth will be a dead planet on the surface, but with a teeming population in its hollow center. You are welcome to do so; this is the opportunity of your life. Please write me, and publish this, IF you are open-minded to a different theory of Flying Saucer origin than your etheric one. Our Atlantean contact assures us that they are perfectly real and material!

"Hoping to hear from you soon and assuring you a welcome in our paradise on Sao Francisco Island, where the pure, radioactive-free, Antarctic wind currents put new life and vigor in a radioactively asphyxiated American, especially a Californian, since radioactive fallout is worse in southwestern U.S. than in most other parts of the world."

Dr. Raymond Bernard, A.B., Ph.D.
PO Box 485, Joinville
Sta. Catarina, Brazil

Now I know what's wrong with me and Meade, we're radioactively asphyxiated! And Dr. Bernard has three degrees from Harvard to back up his diagnosis! When I read this unusual invitation to move BSRA to the good Doctor's "New California Subtropical Settlement" in south Brazil, almost 500 miles below Rio, Mr. Layne wasn't very eager to accept it. Nor did either of us feel any urge to send our photographs for approval by an eight-foot Atlantean. Fantastic as the Shaver stories of underground races seemed in 1946, certain aspects of the information have become terrifyingly real over the years. I am sure most BSR Associates are aware that a photograph of a person is a convenient way of getting in telepathic or psychic touch with him. There are other ways, too, of course, and if you deliberately put yourself on the receiving end of an unknown and unqualified channel such as Dr. Bernard offers you may get caught up in forces far beyond your power to cope with. Let's go back to the BSRA "Flying Roll" of March, 1946 and re-read portions of a letter Meade received from an experienced and trained occult Associate.

This Associate reads widely, including some fiction, and when the "Shaver Mystery" came to his attention he decided to investigate for himself "as I have done innumerable times before in other cases.

"I was in a reclining position and breathing rhythmically, in an attempt to contact Shaver mentally, first of all. I got action fast. There was a burst of orange flame and I was caught in the damnedest psychic force I have experienced in years. I was wholly conscious and in the body but paralyzed. I could hear strange sounds but could not locate or identify them. I fought the force but could not shake it off. . . This is the first time I have ever been caught in a force from which I could not extricate myself. . . If this condition does exist it should be investigated, but I have made my last private investigation of it. . . If it is a hoax, what in the devil did I get mixed up with? . . . I have been capably taught what pitfalls to avoid. . . but in this business, include me out!"

It was only the fortunate intervention of the wife of this occultist which ended this demoniacal attack -- and probably saved his life!

We have Dr. Bernard's story of his Inca friend's story of the finding of the underground city, and the eight-foot Atlantean, in hand now and will feature it in the next Round Robin.

ENCOURAGING WORDS FROM NEW MEXICO

"Westinghouse has set up a laboratory in Baltimore to investigate ESP, and have included a study of our work, for several months. They are a very fine group of men, open minded, and they tell us that very shortly they will have a 'set up' for us of the Foundation to examine. They will prove that Radiesthesia is 'something' to benefit mankind in many ways and they have suggested that Westinghouse go into some kind of partnership with us, to reimburse us for some of the monies we have put into research, and to carry a bit of the burden. This sounds good to us for we are heading toward the 80's in age. I know you will rejoice with us."

Mrs. C.P.Upton
Glenwood, New Mexico

The Uptons had just moved into their new home in New Mexico, after returning from the east coast, when they received the last Round Robin, with the story of the changeover because of Meade's health. They put him "in circuit" on their radiesthesia equipment and sent a diagnosis which confirmed much of what he already knew about his condition. There have been many expres ions of concern in the mail, of course, and many good wishes and prayers for a speedy return to normal. For all of this Meade is most appreciative, and with proper rest and relief from the load here at Headquarters his run down condition should correct itself. Basically, his constitution is sound.

A "MEWS" LETTER FROM MAX FREEDOM LONG

Max recently issued a nine page, mimeographed letter to his Huna Research Associates and other deserving people. Full of interesting items as always from his world-wide correspondence the topper this time is the story of the wonder rejuvenation drug, H3. This has been developed at the Institute of Geriatrics, Bucharest, Rumania by a Professor Anna Aslan. The base of the drug is Novocaine, treated with hydrochloric acid. "The substance is administered by hypodermic injection," Max writes, "Three times a week for as long as is needed, much depending on the age and condition of the patient."

According to information Max has received, Professor Aslan believes that her new drug, H3, stimulates the nervous system. This in turn reactivates the glands, restoring normal and youthful vigor to the aged. A London paper sent one of its reporters to the Bucharest Institute to get a story. The reporter was tremendously impressed by first hand observation of the effects of the treatment. Needless to say, the London medical profession took a dim view of the wonder drug, feeling "that no possible good could come from such a treatment." The opinion of the professional medical man is that "anything derived from Novocaine would have a 50-50 chance of making an addict of the patient." But Max observes in his newsletter that no such trouble with dope addiction has been reported.

The English reporter, Olga Franklin, was so impressed with the treatment that she decided to take it herself, being past fifty, tired, and with a digestion problem. "The results were electrifying. Stomach back to normal, and energy level back to that of her best days. When she returned to England she took with her a three months supply of the medicine." And was of course swamped with mail.

Max discovered that the pharmacists in Vista, California had never heard of H3, or "Novocaine T" as it is called. They supposed that because it is derived from Novocaine it would be classed as a narcotic and subject to the usual import restrictions. "If allowed at all before the American Medical Association got around to make tests and pass an official opinion on it," Max observed.

Use of the drug H3 is spreading in Europe and a Spanish surgeon, Prof. Antonio Duran, after extensive testing on his own, has opened three clinics in Mexico City. His special study was the premature aging of sugar workers. Max has a mature Mexican friend who restored himself to normal health by taking three injections a week, with breaks of a month at a time, for a year now. He reports no habit formation on the new drug. The ampules can be bought in Mexico, five for $1.60.

Max cautions his readers about becoming over-enthusiastic for this drug which, like the earlier cortisone and ACTH, is hailed as a cure for so many ills. Like them, and the sulphas, the side effects may be so bad as to make its use highly restricted. And please dont write to Mr. Long or to me here at Headquarters with the hope of getting conclusive proof that H3 will resture your health. The only way to prove that would be to take a course of treatment where it is available, either in Europe or in Mexico. Apparently H3 is not to be had in the United States unless it is smuggled in like any other illegal dope, and who wants to risk heavy fine and imprisonment for violating the Federal narcotic laws? If you cant afford a trip and stay in Mexico you will have to put up with such old age remedies as are now available in this country.

AND FINALLY, AHMEDABAD

"You are welcome to send your books, publications and periodicals free of charge for exhibition here in this big city, to be exhibited when arrangements are complete. Books and periodicals sent will not be returned but will be circulated through my library after being shown to the public."

Rammanlal Vadilal Shah
Poet, Palmist, Occultist, Author,
Publisher and Merchant!
Jain Society, opp. Akhada, Ellisbridge, Ahmedabad-6, India

There is only one hitch to this, Mr. Shah expects us to buy and review copies of his books, including "Pourings of a Struggling Soul," here in America. But who can resist the mystery of the East? I can just hear myself saying at my next lecture, "Copies of 'The Coming of the Guardians' and Round Robin are now on sale in Ahmedabad, India." For Mr. Shah has offered to sell them there, for a commission. Ed.

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EDITOR'S LECTURE SCHEDULE

August 22: "Flying Saucers and the Polar Flip"
Interplanetary Research Group, Lorne E. Pogue, President (8 pm)
Starette Room, Morgan Hall, 835 Locust Ave., Long Beach, Calif.

Sept. 5: "Flying Saucers and the Polar Flip"
Space Age gathering at Harmony Grove, California, near Vista under the direction of Rev. Bob Anderson. This is a three-day gathering of Saucerians. The program will continue through Monday evening, Labor Day, Sept. 7th. My talk will be given at 7:30 in the evening, Saturday; it is the same talk as was given at the Los Angeles Convention under the title "Flying Saucers and America's Destiny."

Mimeographed, illustrated copies of this talk, 29 pages, are available at BSRA Headquarters at a dollar a copy.

REMEMBER - we still need used book donations to supplement Round Robin subscription income, books in the general field of BSRA interests. Please send them along to Headquarters with permissiin to sell. Proceeds are applied to BSRA operating expenses.

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With this issue of Round Robin we are returning to the larger, 8½x11 size Meade used years ago. This gives us more room for illustrations; it allows wider margins; and is a more economical use of paper.

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